

# UNITED SOUTH ASIAN PROMOTIONS

USAP – 10701 Nine Mile Rd., Whitmore Lake, MI, 48189

## Vendor Agreement



This is a binding agreement between “United South Asian Promotions” hereby referred to as (USAP) and \_\_\_\_\_ hereby referred to as vendor. The vendor is securing booth space at the Festival of India, which is a USAP sponsored event in exchange for a fee. This fee will ensure vendor with a 10 by 10 tent, table and chair for August 25, 26, 27, 2006 during festival hours. Vendor will be provided along with booth location, a map, setup instructions and timings in the welcome package, which will be sent after this agreement is signed and returned with a check.

I \_\_\_\_\_ would like to book \_\_\_\_\_ Booth at the rate of \$ \_\_\_\_\_ Dollars will include banner on stage. This rate includes all fees associated with my rental for all three days. This fee is Nonrefundable and may not be returned for any reason.

### Vendor information

Name

Address

Phone

Email:

What type of goods or service will you provide:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## UNITED SOUTH ASIAN PROMOTIONS

10701 Nine Mile Rd., Whitmore Lake, MI 48918



**Dear Vendor:**

Thank you for your Interest in the Original Festival of India - Hart Plaza, Detroit on August 25, 26, 27, 2006. Enclosed is your vendor agreement. Please sign, date and return with a check payable to USAP at 10701 Nine Mile Road, Whitmore Lake, MI 48189. If you have any questions you may email us at [festivalofindiadetroit@yahoo.com](mailto:festivalofindiadetroit@yahoo.com) or call 734-834-2621.

Thank you,

Gurvinder Singh  
United South Asian Promotions  
[www.festivalofindiadetroit.com](http://www.festivalofindiadetroit.com)